



**STATE OF CALIFORNIA  
DEPARTMENT OF TRANSPORTATION**

**DISTRICT 5 MIDDLE MILE BROADBAND NETWORK 2  
CONSTRUCTION MANAGER/GENERAL CONTRACTOR SERVICES  
Request for Qualifications 05CMGC2CM**

**JANUARY 30, 2023**

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**Contract No. 05CMGC2CM  
05-MON-Var-Var  
05-SBT-Var-Var  
05-SCR-Var-Var  
Project IDs 0522000197; 0522000198**

## **NOTICE OF FINAL RANKINGS**

Notice is hereby given on January 30, 2023, that the State of California, Department of Transportation ("Department") has determined the final rankings of Proposers for the District 5 Middle Mile Broadband Network 2 Project. Pursuant to Section 5.5 of the Request for Qualifications, the ranked firms are listed below. Department intends to begin negotiations with the top ranked firm as authorized under Public Contract Code section 6700 *et seq.*

- 1. Granite-Michels, A Joint Venture**
- 2. SA Connects**
- 3. Flatiron-LTS, A Joint Venture**
- 4. California Connect II**
- 5. Mears Group, Inc.**

This notice of final rankings is a result of the evaluation of statements of qualifications submitted pursuant to the Request for Qualifications No. 05CMGC2CM issued by the Department for design and construction of the District 5 Middle Mile Broadband Network 2 Project through a preconstruction services agreement pursuant to Public Contract Code section 6700 *et seq.*

This notice constitutes compliance with Public Contract Code section 6700 *et seq.* Any protest regarding the Department's final rankings decision must be filed within five business days after the earlier of (a) the public announcement of the rankings of Proposers, or (b) notification of the rankings of Proposers pursuant to the Request for Qualifications, Section 6.1.2. All protests and related statements described in Section 6.1.2 shall be e-mailed to: [Belinda.Hon@dot.ca.gov](mailto:Belinda.Hon@dot.ca.gov) and cc: [Innovative.Delivery@dot.ca.gov](mailto:Innovative.Delivery@dot.ca.gov). Proposers shall retain the original hardcopy protest and related statements, if applicable. If requested by the Department, the original hardcopy protest and related statements shall be provided to the Department.